AGENDA FOR ANNUAL GENERAL MEETING 26/07/2022 at 6:30pm

1. APOLOGIES FOR ABSENCE
2. MINUTES OF LAST ANNUAL GENERAL MEETING
3. CHAIRMAN’S REPORT
4. TREASURER’S REPORT and adoption of Audited Accounts
5. MEMBERSHIP SECRETARY’S REPORT plus adoption of 2020/21 fee structure
6. CLUB CAPTAIN’S REPORT

7. SAFEGUARDING REPORT
7. ELECTION OF OFFICERS & COMMITTEE MEMBERS

 Officers Standing Down – Chris Holliman (Interim Membership Secretary)

 Vacant Roles: Sponsorship Lead and Juniors Section Lead.

All other committee members are standing for re-election.

Club Members are invited to come forward and offer to stand for nomination for any of the positions of Officers and/or Committee Members. Please contact the Chairman before commencement of the meeting.

Self-Nominations so far:- Nick Triggle – Membership Secretary.

8. ANY OTHER BUSINESS
All members are welcome to ask questions of the Committee or propose an item for discussion.